

The Schedule ( see rule 18 (1))

Return of assets and liabilities as on 31<sup>st</sup> December-2011

---

1. Name of the Govt. Servant in full : Prem Kumar Sharma
2. Service to which he belongs : Department of Tech. Education.
3. Total length of service : 16 years
4. (i) In Non Gazeetted Rank :
- (ii) In Gazetted Rank : Present Post held and place of posting : H.O.D.Applied Sciences, Govt. Polytechnic for women,Kandaghat, Solan, H.P.
5. Total annual income from all sources  
During the calendar year immediately : 09laks  
preceding the 1<sup>st</sup> day of January

Declaration:-

I hereby declare that the returns enclosed namely from I to V are complete true and correct as on \_\_\_\_\_  
To the best of my knowledge and belief, in respect of information due to be furnished by me under the provision of sub rule (i) of rule 18.

Dated :

Place: Solan

Signature: 

## Form No.1.

Statement of immovable property as on the 31<sup>st</sup> December, 2011

| Sr.No | Description of Property | Precise Location                       | Area of Land(in case of land & building ) | Nature of Land | Extent of Interest | If not in name ,state whose name held &his/her relationship ,if any to the govt. servant | Date of acquisition | How value of acquired property by purchase,lease,inheritance & name with details of persons from whom acquired | Remarks |
|-------|-------------------------|--|---|----------------|--------------------|--|---------------------|--|---------|
| 1     | 2                       | 3                                      | 4   | 5              | 6                  | 7  | 8                   | 9  | 10      |
| 1     | house                   | Sector-35-D, Chandigarh                | 200 sq yds                                | Residential    | nil                | Parental   | 1966                |  |         |
| 2     | house                   | Amravati Enclave, Panchkula            | 358 sq.yds                                | Residential    | nil                | wife   | 2004                | Purchased for 05 lakhs   |         |
| 3     | HOUSE                   | Vill. Kotle. The&Distt. Hamirpur. HJ.P | 200Yds                                    | Residential    | Nil                | Parental   |                     | Ancester House   |         |
|       |                         |  |   |                |                    |  |                     |  |         |
|       |                         |  |   |                |                    |  |                     |  |         |

Particular of sanction of prescribed, if any

Dated: 03.02.2012

Place: Solan

  
 Signature

## Form No.II

Statement of liquid assets as on 31<sup>st</sup> December 2011

| Sr.No | Description | Name and Address of company/Bank etc | Amount | If not in own name & address of persons in whose name held & his/her relationship with the Govt.Servant | Annual Income Derived | Remarks. |
|-------|-------------|--------------------------------------|--------|---|-----------------------|----------|
| 1     | Saving      | SBOP-Kandaghat                       | 50000/ |   | NIL                   |          |
| 2     | Saving      | SBI-Banikhet                         | 20000/ |   | nil                   |          |
|       |             |                                      |        |   |                       |          |
|       |             |                                      |        |   |                       |          |
|       |             |                                      |        |   |                       |          |
|       |             |                                      |        |   |                       |          |
|       |             |                                      |        |   |                       |          |
|       |             |                                      |        |   |                       |          |

Dated: 03.02.2012

Place : Solan


  
Signature

Form No.III

Statement of movable Property as on 31<sup>st</sup> December 2011

| Sr.No | Description of item | Price of value at the time of acquisition &/or the total payment made upto the date of return,as the case of articles purchased on hire purchase or installment basis | If not in own name & address of persons in whose name held & his/her relationship with the Govt.Servant | Whether acquired with appoox.date of acquisition | Remarks. |
|-------|---------------------|---|---|--|----------|
| 1     | Car- Maruti-800     | 180000/   | Own name  | 1998   |          |
| 2     | Scooter- Bajaj      | 32000/  | Own name  | 2004   |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |
|       |                     |   |   |  |          |

Dated:

Place: Solan

Signature: 

Form No.IV

Statement of Provident fund and life insurance policy as on 31<sup>st</sup> December \_\_\_\_ 2011 \_\_\_\_\_

| Sr. No. | Insurance Policy No. and date of Policy | Name of insurance policy | Sum insured/ date of maturity | Amount of Annual Premium | Type of Provident fund /Gpf/a.cno | Closing bal as per last report by the audit/A.O alongwith dt. Of such balance | Contribution made subsequently |
|---------|---|--------------------------|-------------------------------|--------------------------|-----------------------------------|---|--------------------------------|
| 1       | 2                                       | 3                        | 4                             | 5                        | 6                                 | 7   | 8                              |
| 1       | GPF                                     |                          |                               |                          | GPF                               | 350000/   | 60000/                         |
|         |   |                          |                               |                          |                                   |   |                                |
|         |   |                          |                               |                          |                                   |   |                                |
|         |   |                          |                               |                          |                                   |   |                                |
|         |   |                          |                               |                          |                                   |   |                                |
|         |   |                          |                               |                          |                                   |   |                                |

Dated:

Place: Solan

Signature: 

Statement of debts and other Liabilities as on 31<sup>st</sup> December- 2011

| S.No. | Amount  | Name and address of creditor | Date of incurring Liabilities | Details of transaction | Remarks |
|-------|---------|------------------------------|-------------------------------|------------------------|---------|
| 1     | 600000/ | HDFC                         | Aug-2011                      | HB Loan                |         |
|       |         |                              |                               |                        |         |
|       |         |                              |                               |                        |         |

Dated:

Place: Solan

Signature: 